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Bib Data Sheet

CONFIRMATION NO. 7079

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|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 10/804,561 | FILING OR 371(c) DATE 03/19/2004 RULE | CLASS 427 | GROUP ART UNIT 1762 | ATTORNEY DOCKET NO. 916-031324 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

William A. Groll, McMurray, PA;

** CONTINUING DATA *****

NONE WPF 09/17/2006

** FOREIGN APPLICATIONS *****

NONE WPF 09/17/2006

IF REQUIRED, FOREIGN FILING LICENSE

GRANTED ** 05/31/2004

| | | | | | |
|--|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 09/17/2006 <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature | STATE OR COUNTRY PA | SHEETS DRAWING 3 | TOTAL CLAIMS 16 | INDEPENDENT CLAIMS 3 |
|--|---|-------------------------------|----------------------------|---------------------------|--------------------------------|

ADDRESS

28289

TITLE

Non-stick cook surface

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| FILING FEE RECEIVED 900 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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